

**SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE**

Form Approval No.: 0416-GSA-SA

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This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

|                                |  |                             |                               |                 |
|--------------------------------|--|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY |  | REPORTING PERIOD            |                               |                 |
| NATIONAL DEFENSE UNIVERSITY    |  | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |
|                                |  |                             | 2018                          |                 |

| EXAMPLES | TRAVELER<br>(Name/Title)                                    | EVENT<br>DESCRIPTION/SPONSOR/DATES  | LOCATION AND<br>TRAVEL DATES      | SOURCE  | BENEFITS ACCEPTED  |       |         |          |
|----------|---|---|-----------------------------------|---|--------------------|-------|---------|----------|
|          |   |   |                                   |   | DESCRIPTION        | CHECK | IN-KIND | AMOUNT   |
| EXAMPLES | John Smith<br>Secretary                                     | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum.     | San Francisco, CA<br>8/11 - 13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc.                                | Hotel              | X     | X       | \$280    |
|          |   |   |                                   |   | Air Transportation |       | X       | 825      |
|          |   |   |                                   |   | Meals              |       |         | 120      |
|          | Joyce Smith<br>Spouse of Secretary                          | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum.     | San Francisco, CA<br>8/11 - 13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc.                                | Air Transportation | X     |         | \$825    |
|          |   |   |                                   |   | Meals              |       | X       | 120      |
| NAME     | DR. CRAIG A. DEARE  | NATIONAL SECURITY FORUM   | MONTERRERY,<br>MEXICO             | AUTONOMOUS<br>UNIVERSITY OF<br>LEON SCHOOL OF<br>LAW AND<br>CRIMINOLOGY | AIR FARE           |       | X       | \$350.00 |
| TITLE    | PROFESSOR & CHAIR,<br>DEPARTMENT OF<br>STRATEGIC INITATIVES | SPONSOR<br>AUTONOMOUS<br>UNIVERSITY                                       | DATES<br>12-14 APR18              |   | HOTEL/MEALS        |       | X       | \$480.00 |
|          |   | DATES:  |                                   |   |                    |       | X       | \$130.00 |
| NAME     | DR. CYNTHIA A. WATSON                                       | SPEAKER FOR COLLEGE   | WILLIAMSBURG,<br>VA               | COLLEGE OF WILLIAM<br>AND MARY WHOLE OF<br>GOVERNMENT OF<br>EXCELLENCE  | AIRFARE            |       | X       | \$181.00 |
| TITLE    | NWC DEAN OF<br>FACULTY                                      | SPONSOR<br>COLLEGE OF WILLIAM &<br>MARY WHOLE GOVERNMENT<br>OF EXCELLENCE | DATES<br>19-20<br>APR18           |   | TRANSPORTATION     |       | X       | \$40.00  |
|          |   | DATES:  |                                   |   |                    |       |         |          |
| NAME     | PATRICK TERRELL   | NATO CWMD POLICY<br>COURSE  | OBERAMMERGAU<br>GEORGIA           | NATO  | TRANSPORTATION     |       | X       | \$84.99  |
| TITLE    | SENIOR RESEARCH<br>FELLOW                                   | SPONSOR<br>NATO   | DATES<br>16-20<br>APR18           |   |                    |       |         |          |
|          |   | DATES:  |                                   |   |                    |       |         |          |
| NAME     | DENISE NATALI   | PRINCETON UNIVERSITY  | PRINCETON, NJ                     | PRINCETON<br>UNIVERSITY   | AIRFARE            |       | X       | \$167.00 |
| TITLE    | DISTINGUISHED<br>RESEARCH FELLOW                            | SPONSOR<br>PRINCETON<br>UNIVERSITY  | DATES<br>19APR18                  |   | HOTEL/MEALS        |       | X       | \$50.00  |
|          |   | DATES:  |                                   |   | TRANSPORT          |       | X       | \$250.00 |

AUTHORIZED FOR LOCAL REPRODUCTION

| TRAVELER<br>(Name/Title)                  | EVENT  |                                     | LOCATION AND<br>TRAVEL DATES                | BENEFITS ACCEPTED |             |       |           |
|---|--|-------------------------------------|---|-------------------|-------------|-------|-----------|
|   | DESCRIPTION/SPONSOR/DATES                                  |                                     |   | SOURCE            | DESCRIPTION | CHECK | IN-KIND   |
| NAME<br>DR. FRANCIS HOFFMAN               | DESCRIPTION<br>PRINCIPAL EVENT                             | LOCATION<br>LONDON, UK              | BROOKINGS<br>INSTITUTION                    | AIRFARE           |             | X     | \$1253    |
| TITLE<br>DISTINGUISHED<br>RESEARCH FELLOW | SPONSOR<br>BROOKINGS<br>INSTITUTION                        | DATES<br>2-5 MAY18                  |   | HOTEL             |             | X     | \$759     |
|   | DATES:   |                                     |   | MEALS             |             | X     | \$90      |
| NAME<br>DR. CYNTHIA A. WATSON             | DESCRIPTION<br>SPEAKER TO STUDENTS<br>FOR SECURITY STUDIES | LOCATION<br>TORONTO,<br>CANADA      | CANADIAN<br>FORCES<br>COLLEGE               | AIRFARE           |             | X     | \$296     |
| TITLE<br>NWC DEAN OF<br>FACULTY           | SPONSOR<br>CANADIAN FORCES<br>COLLEGE                      | DATES<br>7-8 MAY18                  |   | HOTEL             |             | X     | \$120     |
|   | DATES:   |                                     |   | MEALS             |             | X     | \$80      |
| NAME<br>PAUL E. ROITSCH                   | DESCRIPTION<br>JOINT OPS PLANNING<br>COURSE CURRICULUM     | LOCATION<br>RIYADH,<br>SAUDI ARABIA | FOREIGN<br>MILITARY SALES<br>CASE: SR-B-DAE | AIRFARE           |             | X     | \$2313.17 |
| TITLE<br>LTC, U.S. ARMY                   | SPONSOR<br>SAUDI COMMAND &<br>STAFF COLLEGE                | DATES<br>22-24<br>MAY18             |   | HOTEL/MEALS       |             | X     | \$819.00  |
|   | DATES:   |                                     |   |                   |             |       |           |
| NAME<br>DR. BETHANY L.<br>FIDERMUTZ       | DESCRIPTION<br>JOINT OPS PLANNING<br>COURSE CURRICULUM     | LOCATION<br>RIYADH,<br>SAUDI ARABIA | FOREIGN<br>MILITARY SALES<br>CASE: SR-B-DAE | AIRFARE           |             | X     | \$2313.17 |
| TITLE<br>CHIEF IRAAD                      | SPONSOR<br>SAUDI COMMAND &<br>STAFF COLLEGE                | DATES<br>22-24 MAY18                |   | HOTEL             |             |       | \$711.50  |
|   | DATES:   |                                     |   | MEALS             |             |       | \$16.35   |
| NAME<br>GREGORY MCGUIRE                   | DESCRIPTION<br>JOINT OPS PLANNING<br>COURSE CURRICULUM     | LOCATION<br>RIYADH,<br>SAUDI ARABIA | FOREIGN<br>MILITARY SALES<br>CASE: SR-B-DAE | AIRFARE           |             | X     | \$2313.17 |
| TITLE<br>ASSISTANT PROFESSOR,<br>JCWS-H   | SPONSOR<br>SAUDI COMMAND &<br>STAFF COLLEGE                | DATES<br>22-24<br>MAY18             |   | HOTEL/MEALS       |             | X     | \$819.00  |
|   | DATES:   |                                     |   |                   |             |       |           |

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| TRAVELER<br>(Name/Title)   | EVENT  |   | LOCATION AND<br>TRAVEL DATES   | BENEFITS ACCEPTED |             |       |          |
|--|--|---|--|-------------------|-------------|-------|----------|
|  | DESCRIPTION/SPONSOR/DATES  |   |  | SOURCE            | DESCRIPTION | CHECK | IN-KIND  |
| NAME<br>DR. RICHARD B. ANDRES  | DESCRIPTION<br>BOARD MEETING   | LOCATION<br>REDMOND, WA                 | PACIFIC NORTHWEST<br>NATIONAL LABS   | AIRFARE           |             | X     | 807.70   |
|  |  |   |  | HOTEL             |             | X     | 476.00   |
| TITLE<br>PROFESSOR   | SPONSOR<br>PACIFIC NORTHWEST<br>NATIONAL LABS                                    | DATES<br>11-15 JUN18                    |  |                   |             |       |          |
|  | DATES:   |   |  |                   |             |       |          |
| NAME<br>PHILLIP C. SAUNDERS  | DESCRIPTION<br>DIALOGUE ON "THE KOREAN<br>PENINSULA IN A TIME OF<br>UNCERTAINTY" | LOCATION<br>JEJU ISLAND,<br>SOUTH KOREA | SEJONG INSTITUTE   | AIRFARE           |             | X     | 8,416.27 |
|  |  |   |  | HOTEL/MEALS       |             | X     | 527.00   |
| TITLE<br>DIRECTOR, STUDYCHINESE<br>MILITARY AFFAIRS, INSTITUTE<br>NATIONAL STRATEGIC STUDIES | SPONSOR<br>SEJONG INSTITUTE  | DATES<br>14-15 JUN18                    |  |                   |             |       |          |
|  | DATES:   |   |  |                   |             |       |          |
| NAME<br>MR. JAMES PRZYSTUP   | DESCRIPTION<br>CONFERENCE ON NORTHEAST<br>ASIA SECURITY                          | LOCATION<br>SEOUL, KOREA                | KNDU   | AIRFARE           |             | X     | 5,000.00 |
|  |  |   |  | HOTEL/MEALS       |             | X     | 750.00   |
| TITLE<br>SENIOR RESEARCH FELLOW  | SPONSOR<br>KOREA NATIONA DEFENSE<br>UNIVERSITY (KNDU)                            | DATES<br>9-10 JUL18                     |  |                   |             |       |          |
|  | DATES:   |   |  |                   |             |       |          |
| NAME<br>DR. DAVID P. AUERSWALD   | DESCRIPTION<br>RESEARCH AND TRAVEL<br>MEETING                                    | LOCATION<br>HELSINKI, FINLAND           | SOCIAL SCIENCES<br>AND HUMANITIES<br>RESEARCH COUNCIL<br>(SSHRC) OF CANADA | AIRFARE           |             | X     | 884.00   |
|  |  |   |  | HOTEL             |             | X     | 1,182.00 |
| TITLE<br>PROFESSOR OF SECURITY<br>STUDIES  | SPONSOR<br>SSHRC OF CANADA   | DATES<br>19-25 AUG18                    |  |                   |             |       |          |
|  | DATES:   |   |  |                   |             |       |          |
| NAME<br>DR. DAVID UCKO   | DESCRIPTION<br>COLOMBO DEFENSE FORUM   | LOCATION<br>COLOMBO,<br>SRI LANKA       | SRI LANKAN ARMY  | AIRFARE           |             | X     | 6,100.00 |
|  |  |   |  | HOTEL             |             | X     | 1,000.00 |
| TITLE<br>DIRECTOR, CTIWFP, ASSOCIATE<br>PROFESSOR, CISA                                      | SPONSOR<br>SRI LANKAN ARMY   | DATES<br>26 AUG - 2 SEP18               |  |                   | MEALS       |       |          |
|  | DATES:   |   |  |                   |             |       |          |

| TRAVELER<br>(Name/Title)              | EVENT  | LOCATION AND<br>TRAVEL DATES                  | SOURCE   | BENEFITS ACCEPTED |       |         |          |
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|                                       | DESCRIPTION/SPONSOR/DATES  |   |  | DESCRIPTION       | CHECK | IN-KIND | AMOUNT   |
| NAME<br>DR. THOMAS X. HAMMES          | DESCRIPTION<br>GROUP DISCUSSION OF LIVE,<br>VIRTUAL, TRAINING IN MULTI-<br>DOMAN COMBAT        | LOCATION<br>NEWPORT, RI                       | SALVE REGION<br>UNIVERSITY                     | AIRFARE           |       | X       | 301.00   |
|                                       |  |   |  | HOTEL             |       | X       | 130.00   |
| TITLE<br>DIRECTOR, INSS, NDU          | SPONSOR<br>SALVE REGION UNIVERSITY   | DATES<br>6-7 SEP18                            |  | MEALS             |       | X       | 50.00    |
|                                       | DATES:   |   |  |                   |       |         |          |
| NAME<br>JAMES J. PRZYSTUP             | DESCRIPTION<br>STRATEGIC DIALOGUE 2018   | LOCATION<br>CANBERRA/<br>BOWRAL,<br>AUSTRALIA | INSTITUTE FOR<br>REGIONAL SECURITY             | AIRFARE           |       | X       | 6,000.00 |
|                                       |  |   |  | HOTEL/MEALS       |       | X       | 1,500.00 |
| TITLE<br>SENIOR RESEARCH FELLOW       | SPONSOR<br>INSTITUTE FOR REGIONAL<br>SECURITY  | DATES<br>6-9 SEP18                            |  | TRANSPORT         |       |         | 100.00   |
|                                       | DATES:   |   |  |                   |       |         |          |
| NAME<br>JOEL WUTHNOW                  | DESCRIPTION<br>DIALOGUE ON US-CHINA<br>RELATIONS   | LOCATION<br>SHANGHAI, CHINA                   | SHANGHAI INSTITUTE<br>OF EAST ASIAN<br>STUDIES | AIRFARE           |       | X       | 2,093.00 |
|                                       |  |   |  | HOTEL/MEALS       |       | X       | 500.00   |
| TITLE<br>RESEARCH<br>FELLOW           | SPONSOR<br>SHANGHAI INSTITUTE OF EAST<br>ASIAN STUDIES   | DATES<br>8-13SEP 18                           |  | TRANSPORT         |       | X       | 100.00   |
|                                       | DATES:   |   |  |                   |       |         |          |
| NAME<br>MS. AMANDA MOODIE             | DESCRIPTION<br>SPIEZ CONFERENCE 2018   | LOCATION<br>SPIEZ,<br>SWITZERLAND             | SPIEZ LABORATORY                               | AIRFARE           |       | X       | 2,866.98 |
|                                       |  |   |  | HOTEL/MEALS       |       | X       | 1,513.82 |
| TITLE<br>ASSISTANT RESEARCH<br>FELLOW | SPONSOR<br>SPIEZ LABORATORY  | DATES<br>10-15 SEP18                          |  | TRANSPORT         |       | X       | 250.00   |
|                                       | DATES:   |   |  |                   |       |         |          |
| NAME<br>ARABUNDA ACHARYA              | DESCRIPTION<br>SEMINAR ON 2017 NATIONAL<br>SECURITY STRATEGY OF USA<br>TOWARDS SOUTH EAST ASIA | LOCATION<br>BANGKOK,<br>THAILAND              | NATIONAL SECURITY<br>COUNCIL OF<br>THAILAND    | AIRFARE           |       | X       | 1,354.71 |
|                                       |  |   |  | HOTEL/MEALS       |       | X       | 290.00   |
| TITLE<br>PROFESSOR OF CISA            | SPONSOR<br>NATIONAL SECURITY COUNCIL<br>OF THAILAND  | DATES<br>16-20 SEP18                          |  | TRANSPORT         |       | X       | 37.00    |
|                                       | DATES:   |   |  |                   |       |         |          |

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|---|--|----------------------------|--------------------------------|-------------------|-------------|-------|----------|
|   | DESCRIPTION/SPONSOR/DATES  |                            |                                | SOURCE            | DESCRIPTION | CHECK | IN-KIND  |
| NAME<br>MR. YONG-BEE LIM                            | DESCRIPTION<br>ELBI FALL WORKSHOP  | LOCATION<br>OXFORD, UK     | JSCHS                          | AIRFARE           |             | X     | 857.73   |
|   |  |                            |                                | HOTEL             |             | X     | 1,258.05 |
| TITLE<br>PATHWAYS STUDENT TRAINEE                   | SPONSOR<br>JSCHS   | DATES<br>23-28SEP 18       |                                | MEALS             |             |       | 250.00   |
|   | DATES:   |                            |                                |                   |             |       |          |
| NAME<br>MS. AMANDA MOODIE                           | DESCRIPTION<br>EMERGING LEADERS IN<br>BIOSECURITY INITATIVE FALL<br>WORKSHOP | LOCATION<br>OXFORD, UK     | JOHNS HOPKINS<br>UNIVERSITY    | AIRFARE           |             | X     | 949.92   |
|   |  |                            |                                | HOTEL             |             | X     | 2,079.20 |
| TITLE<br>ASSISTANT RESEARCH<br>FELLOW               | SPONSOR<br>JOHNS HOPKINS UNIVERSITY<br>FOR HEALTH SECURITY                   | DATES<br>21-28 SEP18       |                                | MEALS             |             | X     | 106.44   |
|   | DATES:   |                            |                                |                   |             |       |          |
| NAME<br>DR. GERALD EPSTEIN                          | DESCRIPTION<br>EMERGING LEADERS IN<br>BIOSECURITY INITATIVE FALL<br>WORKSHOP | LOCATION<br>OXFORD, UK     | JOHNS HOPKINS<br>UNIVERSITY    | AIRFARE           |             | X     | 2,199.15 |
|   |  |                            |                                | HOTEL             |             | X     | 479.70   |
| TITLE<br>DISTINGUISHED RESEARCH<br>FELLOW           | SPONSOR<br>JOHNS HOPKINS UNIVERSITY<br>FOR HEALTH SECURITY                   | DATES<br>22-25 SEP18       |                                | MEALS             |             | X     | 153.00   |
|   | DATES:   |                            |                                | TRANSPORT         |             |       | 224.12   |
| NAME<br>ANDREW R. NOVO                              | DESCRIPTION<br>2ND ANNUAL LAND FORCES<br>CONFERENCE                          | LOCATION<br>ATHENS, GREECE | HELLENIC ARMY<br>GENERAL STAFF | AIRFARE           |             | X     | 950.00   |
|   |  |                            |                                | HOTEL             |             | X     | 250.00   |
| TITLE<br>ASSOCIATE PROFESSOR OF<br>SECURITY STUDIES | SPONSOR<br>HELLENIC ARMY GENERAL<br>STAFF                                    | DATES                      |                                | MEALS             |             | X     | 100.00   |
|   | DATES:   |                            |                                | TRANSPORT         |             | X     | 50.00    |
| NAME  | DESCRIPTION  | LOCATION                   |                                |                   |             |       |          |
| TITLE   | SPONSOR  | DATES                      |                                |                   |             |       |          |
|   | DATES:   |                            |                                |                   |             |       |          |

| TRAVELER<br>(Name/Title) | EVENT                     | LOCATION AND<br>TRAVEL DATES | BENEFITS ACCEPTED |             |       |         |        |
|--------------------------|---------------------------|------------------------------|-------------------|-------------|-------|---------|--------|
|                          | DESCRIPTION/SPONSOR/DATES |                              | SOURCE            | DESCRIPTION | CHECK | IN-KIND | AMOUNT |
| NAME                     | DESCRIPTION               | LOCATION                     |                   |             |       |         |        |
| TITLE                    | SPONSOR                   | DATES                        |                   |             |       |         |        |
|                          | DATES:                    |                              |                   |             |       |         |        |
| NAME                     | DESCRIPTION               | LOCATION                     |                   |             |       |         |        |
| TITLE                    | SPONSOR                   | DATES                        |                   |             |       |         |        |
|                          | DATES:                    |                              |                   |             |       |         |        |
| NAME                     | DESCRIPTION               | LOCATION                     |                   |             |       |         |        |
| TITLE                    | SPONSOR                   | DATES                        |                   |             |       |         |        |
|                          | DATES:                    |                              |                   |             |       |         |        |
| NAME                     | DESCRIPTION               | LOCATION                     |                   |             |       |         |        |
| TITLE                    | SPONSOR                   | DATES                        |                   |             |       |         |        |
|                          | DATES:                    |                              |                   |             |       |         |        |
| NAME                     | DESCRIPTION               | LOCATION                     |                   |             |       |         |        |
| TITLE                    | SPONSOR                   | DATES                        |                   |             |       |         |        |
|                          | DATES:                    |                              |                   |             |       |         |        |